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Lila Deakle, Co. Clerk
PARKER COUNTY, TEXAS
By SS Deputy

**PARKER COUNTY
COMMISSIONERS COURT AGENDA**

Commissioners Courtroom
Parker County Courthouse
One Courthouse Square
Weatherford, Texas 76086

MONDAY, SEPTEMBER 14, 2026 - 9:00 AM

TO CONSIDER, DISCUSS AND/OR ACT UPON THE FOLLOWING AGENDA ITEMS:

- 1. QUORUM CHECK**
- 2. INVOCATION**
- 3. U.S. PLEDGE & TEXAS PLEDGE:** Judge Pro Tem, Commissioner George Conley
- 4. CONSENT:** (Member of court may ask for discussion on any item listed)
- A. AUDITOR:**
 1. Certification of revenues.
 2. Line item budget adjustments.
 3. Payment of routine bills.
 4. Audit Reports.
- B. TREASURER:**
 1. Report from County Treasurer on balances of all funds "1 thru 999".
 2. Accept or release pledged securities.
 3. Approval of payroll, payments for insurance, retirement.
 4. Monthly Investment Report.
- C. COUNTY JUDGE:**
 1. Acceptance of Minutes.

2. Monthly Reports.
3. Personnel Changes.

D. PURCHASING:

1. Interdepartmental transfers of equipment and inventory reports.
2. Approve the salvage/destruction of helmets. (Kim Rivas / Judge Deen)
3. End of Term Inventory for Medical Examiner's Office. (Kim Rivas / Judge Deen)

5. UPDATE ON TRANSPORTATION PROJECTS:

- A. Discuss/Take action on ongoing reporting of bond projects to Commissioners Court by Freese & Nichols. (Chris Bosco / Commissioner Holt / Judge Deen)

6. PRESENTATION:

- A. Discussion/Update on Regional Transportation Council Meeting. (Judge Deen)

7. NOTIFICATION:

- A. Notification only on update from PCERN meeting recommendation regarding the retention of VHF equipment. (James Caywood / Commissioner Holt)

8. APPROVAL:

- A. Proclaim September 17-23, 2026 as Constitution Week in Parker County at the request of the Weatherford Chapter of the Daughters of the American Revolution. (Diana Dirk / Judge Deen)
- B. Approval to use the County Attorney building for Christmas on the Square for Gingerbread contest. (Becky McCullough / Judge Deen)
- C. Discuss/Approve Memorandum of Agreement between Parker County Constable Precinct #1's Office and the United States Immigration and Customs Enforcement to perform certain immigration enforcement functions utilizing the 287(g) program. (Lanny Padgett / Judge Deen)
- D. Discuss/Approve Memorandum of Agreement between Parker County Constable Precinct #2's Office and the United States Immigration and Customs Enforcement to perform certain immigration enforcement functions utilizing the 287(g) program. (Joe Harris / Judge Deen)
- E. Discuss/Approve Memorandum of Agreement between Parker County Constable Precinct #3's Office and the United States Immigration and Customs Enforcement to perform certain immigration enforcement functions utilizing the 287(g) program. (Brad Graves / Judge Deen)
- F. Consider/Approve Garner ISD SRO ILA for FY2026-2027. (Mark Arnett / Judge Deen)

- G. Consider/Approve Millsap ISD SRO ILA for FY 26-27. (Mark Arnett / Judge Deen)
- H. Consider/Approve destruction of Leonardo LPR system from the Sheriff's Office. (Mark Arnett / Judge Deen)
- I. Consider/Approve 2026-2027 Reno Dispatching ILA addendum. (Mark Arnett / Judge Deen)
- J. Accept donation of \$2,364.63 from Sweet Tater LLC for the Sheriff's Office and authorize the funds to be rolled into the Sheriff's FY 2027 training line 010-53-500-64-000-534600. (Mark Arnett / Judge Deen)
- K. Waive the 10-day posting for custodial position in Buildings and Grounds. (Mark Long / Judge Deen)
- L. Approval of a repair to Gradall in Precinct One by Kirby Smith Machinery, Inc. that was damaged by downed trees during the tornado in April. (Commissioner Conley)
- M. Approve/Deny property damage claim by Frontier located on W.N. Woody Road. (Commissioner Conley)
- N. Approve contract with Vulcan Materials. (Commissioner Walden)
- O. Approve contract for relocation on Fairview. (Commissioner Walden)
- P. Discuss/Approve thirty-day notice to Quest Diagnostics Clinical Laboratories, Inc. regarding the lease agreement for 1105 Santa Fe Drive, Weatherford, Texas 70686. (John Forrest / Judge Deen)
- Q. Discuss/Approve Career & Technical Education/Internship Agreement with Weatherford ISD for the County Attorney's Office. (John Forrest / Judge Deen)
- R. Discuss/Approve Amendment to the Lexis Subscription Agreement for the County Attorney's Office. (John Forrest / Judge Deen)
- S. Discuss/Approve Lexis Create Products Addendum for the County Attorney's Office. (John Forrest / Judge Deen)
- T. Approve Oath and Bond for Joseph Wayne Davis, Deputy Constable PCT1. (Lila Deakle / Judge Deen)

9. ACCEPT INTO THE MINUTES:

- A. Parker County ESD No. 9 Annual Financial Report/Audit. (Judge Deen)

10. EXECUTIVE SESSION: In accordance with Sections 551.071, 551.072, 551.074, and 551.076 of the Texas Government Code, the Parker County Commissioners Court will meet in **CLOSED SESSION** to discuss to wit: Consultation with Attorney; Real Estate; Personnel Matters; Security. At the conclusion of the **Closed Session** the Commissioners Court will reconvene in **OPEN SESSION** to make any decisions or take any action considered appropriate regarding said matters discussed in **Closed Session**. (John Forrest / Judge Deen)

- A. An executive/closed session meeting will be held pursuant to Sections 551.071(2) and 551.129 of the Texas Government Code (consultation with attorneys) for the Commissioners Court to consult with and seek advice from its attorneys regarding: (a) the active land development regulations of Parker County; (b) land development regulation options available to Texas counties; and (c) any other matter described in this meeting agenda. (Commissioner Holt)
- B. Discuss/Take action on City of Aledo, Texas, and City of Fort Worth, Texas, v. City of Willow Park, Texas, Parker County, Texas, and Beall-Dean Ranch, LTD. Cause No. CV26-0175. (John Forrest / Judge Deen)
- C. Discuss/Take action regarding property located at 4747 Kelly Rd, Aledo, TX, known as Parcel 2. (Commissioner Hale)
- D. Update/Discuss Parker County Justice Center and Jail and take any action the court deems necessary. (Commissioner Hale)
- E. Discuss/Take action regarding allocation and improvements of county real estate. (Commissioner Hale)
- F. Take necessary action based on evaluation(s) of the following department(s). (Commissioner Walden)
 - 1. Fire Marshal
- G. Discuss/Take action regarding County Website security upgrade and expansion. (Commissioner Hale)

11. PLATS:

A. PRECINCT 1

- 1. Extend the construction bond in the form of a Letter of Credit for Waterstone Estates, or take any other action the court deems necessary. (Commissioner Conley)
- 2. Approve the variance for Right-of-Way Dedication on Horseshoe Trail for a revision of a subdivision known as Live Oak Hills, Lots 15R and 16R, Block 4, consisting of two point six seven six (2.676) acres in Precinct One. (Commissioner Conley)
- 3. Approve the final revision for a subdivision known as Live Oak Hills, Lots 15R and 16R, Block 4, consisting of two point six seven six (2.676) acres located off Horseshoe Trail by Jose Lazaro Alvarado Martinez, Laurie Michelle Alvarado, and Bandy McCuistion, with Aqua Texas, Inc. in Precinct One. (Commissioner Conley) **PUBLIC HEARING**
- 4. Approve the final plat for a subdivision to be known as Shady Grove Addition, Phase 1, with seventeen (17) residential lots consisting of twenty point five two (20.52) acres located off Sabathney Road by Shady Grove MCP, LLC with Walnut Creek Water Supply Co. in Precinct One. (Commissioner Conley)
- 5. Accept the Special Warranty Deed for Right-of-Way off Sabathney Road for a subdivision to be known as Shady Grove Addition, Phase 1, with seventeen (17) residential lots consisting

of twenty point five two (20.52) acres in Precinct One. (Commissioner Conley)

6. Approve the waiver for Groundwater Study for a revision of a subdivision known as Kutch Heights, 2nd Filing, Lots 14-R1 and 14-R3, consisting of five point zero three five (5.035) acres, located off Little Cat Track Road, with well water in Precinct One. (Commissioner Conley)
7. Notification of proposed annexation of 4.204 acres in the H.R. Morris Survey, Abstract No. 874 by the City of Springtown. (Commissioner Conley)

B. PRECINCT 2

1. Release the maintenance bond in the form of a Letter of Credit for a subdivision known as Lambert Meadows and accept Lambert Court into the county-maintained roadway system. (Commissioner Holt)
2. Approve the waiver for driveway distances for a subdivision to be known as D.H. Hat Trick Ranch, Lot 1, consisting of two point zero zero (2.00) acres, located off Red Top Road, with well water in Precinct Two. (Commissioner Holt)
3. Approve the final revision for a subdivision known as Northstar Crossing, Lots 3-R and 4-R, consisting of two point five zero five (2.505) acres located off Star Point Lane, by Karen Carlton, Casey Dailey, and Raquel Dailey, with well water in Precinct Two. (Commissioner Holt) **PUBLIC HEARING**
4. Approve the waiver for Groundwater Study for a subdivision to be known as LeBlue Estates, Lots 1 - 3, consisting of five point three nine three (5.393) acres located off Old Agnes Road, with well water in Precinct Two. (Commissioner Holt)
5. Approve the final plat for a subdivision to be known as Eight 15 Estates, Lots 1 - 5, consisting of nineteen point five five seven (19.557) acres located off Powell Lane and F.M. No. 2891, by Eight 15 Partners LLC, with well water in Precinct Two. (Commissioner Holt)
6. Accept the Special Warranty Deed for Right-of-Way off Powell Lane for a subdivision to be known as Eight 15 Estates, Lots 1 - 5, consisting of nineteen point five five seven (19.557) acres, with well water in Precinct Two. (Commissioner Holt)
7. Approve the waiver for Groundwater Study for a subdivision to be known as Oak Ridge Estates, Lots 1 - 4, consisting of fifteen point three eight eight (15.388) acres located off Oak Ridge Estate, by Kendra Hargis, with well water in Precinct Two. (Commissioner Holt)

C. PRECINCT 3

1. Approve the final revision for a subdivision known as Harmony Flats Addition, Lot 1, Block 1, consisting of thirteen point five eight six (13.586) acres located off Harmony Circle and F.M. No. 1884, by Thomas A. Lukenbill, with well water in Precinct Three. (Commissioner Walden) **PUBLIC HEARING**
2. Approve the Groundwater Study for a subdivision to be known as Bar Oak Ranch, Lots 1 - 29, consisting of seventy one point seven four six (71.746) acres located off Old Dennis Road, with well water in Precinct Three. (Commissioner Walden)

3. Approve the final plat for a subdivision to be known as Bar Oak Ranch, Lots 1 - 29, consisting of seventy one point seven four six (71.746) acres located off Old Dennis Road, by Blackburn Holdings, LLC with well water in Precinct Three. (Commissioner Walden)
4. Accept the Special Warranty Deed for Right-of-Way off Old Dennis Road for a subdivision to be known as Bar Oak Ranch, Lots 1 – 29, consisting of seventy one point seven four six (71.746) acres located off Old Dennis Road, by Blackburn Holdings, LLC with well water in Precinct Three. (Commissioner Walden)

D. PRECINCT 4

1. Release the maintenance bond in the form of a surety bond for a subdivision known as Prairie Hill Addition Phase One. (Commissioner Hale)
2. Release the Performance Bond for a subdivision known as Blue Jack Phase 1 and take any other action the court deems necessary. (Commissioner Hale)
3. Approve the waiver for the Groundwater Study for a subdivision to be known as Acorn Lake Subdivision, Lots 1 – 2, Block 1, consisting of four point zero seven zero (4.070) acres located off F.M. No. 730, with well water in Precinct Four. (Commissioner Hale)

12. ADJOURNMENT

NOTE: Commissioners Court may choose to convene into Executive Session items out of agenda sequence depending upon availability of counsel.